

**Laconia High School**

**ATHLETIC HALL OF FAME**

### **‘SACHEMS’**

**ATHLETIC DIRECTOR**

**345 Union Ave**

**Laconia, NH 03246**

**(603) 524-3350**

**NOMINATION FORM**

**GUIDELINES:**

* **A nominee must have attended Laconia High School, unless being considered as a coach or outstanding contributor.**
* **A nominee must be, or have been a responsible member of the community, who has maintained a high degree of sportsmanship, integrity, and character.**
* **An athlete’s eligibility begins SEVEN years after graduation, or SEVEN years after a coach has concluded coaching at LHS.**
* **Nominees will stay on file for 5 years.**
* **Nominations shall be turned in by JULY 15 of the previous year.**

* **Announcements will be made in August of the induction year. Induction date, time, and location of event will be announced at that time (usually Thanksgiving weekend).**
* **Attach ALL newspaper clippings, documentation, etc within this packet to support your nominee’s accolades (preferably photocopies).**
* **The HOF Committee will verify all information and acknowledge receipt of the nomination. It is the duty of the nominator to provide all information to be reviewed by the selection committee. The selection committee will then cross-reference validity.**

***(\*\*\*\*\*PRINT these pages and mail to above address\*\*\*\*\*)***

**Nominee’s Name \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_**

**Mailing Address \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_**

**City, State, Zip Code \_\_\_\_\_\_\_ Phone # \_\_\_\_\_**

**Dates of Service/YOG \_\_\_\_\_\_\_ Sport(s) \_\_\_\_\_\_\_**

**Is Nominee: Married \_\_\_\_\_ (Spouse’s Name) Single Deceased**

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**Nominated By: \_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email Address: \_\_\_\_\_\_\_\_\_\_\_\_**

**Phone # \_\_ (Day) (Evening)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date Submitted \_\_\_\_\_\_\_\_\_\_\_\_**

**Nominees Athletic Accomplishments while @ LHS(Captain, All-State, All-Conference, Varsity Letters, All-American, etc…)** *(You may type the following pages on a separate page if you choose)*

**Nominees other Accomplishments while @ LHS(Academics, Student Organizations, Community Service, etc…):**

**OTHER PERTINENT INFORMATION:**